



**केन्द्रीय माध्यमिक शिक्षा बोर्ड**  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



R.P.

**Appendix X**

**CERTIFICATE OF LAND**

**File No.**

**Date:**

Certified that the land measuring **8080 Square meters** (Area of land in **Square meters**) is owned by the **Shitalmau Montessori School** governed by **Shitalmau Shiksha Samiti** (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

| Sr.No. | Particulars                                                                                                                                                                 | Details                                                                      |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1.     | Plot No. (s)/ Survey No.(s)/Khasra No. (s)/KhataNo.(s)/Khatauni No.(s)                                                                                                      | Plot No 534,535क 8080 Sq. Meter                                              |
| 2.     | Name of street//village, sub Division, District and State                                                                                                                   | Village-Ajhara, Pargana-Rampur<br>Tehsil-Lalganj<br>District-Pratapgarh-U.P. |
| 3.     | In terms of (give details of the document/deed i.e. Sale Deed (With period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc. | Sale Deed                                                                    |
| 4.     | Registration details:                                                                                                                                                       |                                                                              |
|        | a. Duly registered on                                                                                                                                                       | 20/07/2009                                                                   |
|        | b. Executed by                                                                                                                                                              | Sub Registrar, Lalganj, Pratapgarh-U.P.                                      |
|        | c. Serial No.                                                                                                                                                               | 1854                                                                         |
|        | d. Book no.                                                                                                                                                                 | I                                                                            |
|        | e. Volume no. etc                                                                                                                                                           | 1430 Page No.335 to 356                                                      |
|        | f. Duly registered on                                                                                                                                                       | 21/08/2009                                                                   |
|        | g. Executed by                                                                                                                                                              | Sub Registrar, Lalganj, Pratapgarh-U.P.                                      |
|        | h. Serial No.                                                                                                                                                               | 2172                                                                         |
|        | i. Book no.                                                                                                                                                                 | I                                                                            |
|        | j. Volume no. etc                                                                                                                                                           | 1444 Page No.245 to 274                                                      |
|        | k. Duly registered on                                                                                                                                                       | 24/10/2009                                                                   |
|        | l. Executed by                                                                                                                                                              | Sub Registrar, Lalganj, Pratapgarh-U.P.                                      |
|        | m. Serial No.                                                                                                                                                               | 2162                                                                         |
|        | n. Book no.                                                                                                                                                                 | I                                                                            |
|        | o. Volume no. etc                                                                                                                                                           | 1468 Page No.49 to 84                                                        |



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092



Phone (off.) : 011/22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in

R. M. Keshav  
जॉय कल  
1.7.22  
JCL



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- p. Duly registered on  
q. Executed by  
r. Serial No.  
s. Book no.  
t. Volume no. etc

06/11/2009  
Sub Registrar, Lalganj, Pratapgarh-U.P.  
2975  
I  
1474 Page No. 239 to 272

It is certified that the said entire land comprise of a single plot of land. It is further certified that **Shitalmau Montessori School, Ajhara, Lalganj, Pratapgarh** (Name of the School) is located on the above mentioned plot of land.

**THE SCHEDULED OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring **8080/ Square meters** (Area of land in **Square meters**) is situated in **534, 535क**, at **Village- Ajhara, Pargana-Rampur Tehsil-Lalganj, District-Pratapgarh** bounded as follows:

|              |                                                     |
|--------------|-----------------------------------------------------|
| <b>North</b> | <b>: Land at Surendra Kumar Ram Rati and others</b> |
| <b>East</b>  | <b>: Plot No.535 and RCC Link Road</b>              |
| <b>West</b>  | <b>: Land of Seller</b>                             |
| <b>South</b> | <b>: Land of Seller</b>                             |

**DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT  
LAND AUTHORITY**

  
(Stamp and Signature)  
**तहसीलदार**  
**लालगंज-प्रतापगढ़**

(Name of Officer)  
**Dheerendra Kumar**  
**Tehsildar, Lalganj**  
**Pratapgarh U.P.**

(Name of District)



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